



STATEMENT OF CONTRACTOR INFORMATION

PROJECT: RFP NO. 2021.11.17 – ARLINGTON LIBRARY ROOF REPLACEMENT

Note: This statement must be completed, signed and submitted as part of the Proposal packet.

BUSINESS INFORMATION

Table with 2 columns: Label (Name of Firm, Address, Payment Address, Contact Phone #, Email #, Contact Name) and empty input field.

LICENSE & REGISTRATION INFORMATION (RCW 39.04.10 Sec. 2)

Table with 2 columns: Label (State of Washington Dept. of Licensing Contractors Registration Number, State of Washington Unified Business Identification (UBI) Number, State of Washington Dept. of Employment Security Number: Licensing, State of Washington Dept. of Labor & Industries Workers Compensation Acct. Number, Washington State Excise Tax Registration Number, Federal Tax ID Number) and empty input field.

**INSURANCE & BONDING**

|                                  |  |
|----------------------------------|--|
| Name of Insurance Company:       |  |
| Name of Insurance Agent:         |  |
| Insurance Phone Number:          |  |
| Insurance Fax Number:            |  |
| Bonding Company (If Applicable): |  |
| Name of Bond Agent:              |  |
| Bonding Company Address:         |  |
| Bonding Phone Number:            |  |
| <b>OTHER</b>                     |  |

|  |   |
|--|---|
| Are you listed on any debarment lists:   | <input type="checkbox"/> Y <input type="checkbox"/> N |
| Are you on the list of parties excluded from the Federal procurement/Non-Procurement programs: | <input type="checkbox"/> Y <input type="checkbox"/> N |

**SUBCONTRACTORS**

| Name of Firm: | UBI Number: |
|---------------|-------------|
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |

The above company/vendor acknowledges the receipt of the following Addenda for the above-referenced solicitation (if applicable). Bidder acknowledges each Addendum by initialing and dating below:

Addendum #1: \_\_\_\_\_ Addendum #2 \_\_\_\_\_ Addendum #3 \_\_\_\_\_ Addendum #4 \_\_\_\_\_

---

|           |       |      |
|-----------|-------|------|
| Signature | Title | Date |
|-----------|-------|------|