

# SNO-ISLE LIBRARIES

## STATEMENT OF CONTRACTOR INFORMATION

**PROJECT:** ITB NO. 2022.02.16A: LANDSCAPING, GROUNDS SERVICES, AND SNOW/ICE REMOVAL

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**Note:** *This statement must be completed, signed and submitted as part of the Proposal packet.*

### BUSINESS INFORMATION

|                         |  |
|-------------------------|--|
| <b>Name of Firm:</b>    |  |
| <b>Address:</b>         |  |
| <b>Payment Address:</b> |  |
| <b>Contact Phone #:</b> |  |
| <b>Email #:</b>         |  |
| <b>Contact Name:</b>    |  |

### LICENSE & REGISTRATION INFORMATION (RCW 39.04.10 Sec. 2)

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|--|--|
| State of Washington Dept. of Licensing Contractors Registration Number:            |  |
| State of Washington Unified Business Identification (UBI) Number:                  |  |
| State of Washington Dept. of Employment Security Number: Licensing                 |  |
| State of Washington Dept. of Labor & Industries Workers Compensation Acct. Number: |  |
| Washington State Excise Tax Registration Number:                                   |  |
| Federal Tax ID Number:   |  |

**INSURANCE & BONDING**

|                                  |  |
|----------------------------------|--|
| Name of Insurance Company:       |  |
| Name of Insurance Agent:         |  |
| Insurance Phone Number:          |  |
| Insurance Fax Number:            |  |
| Bonding Company (If Applicable): |  |
| Name of Bond Agent:              |  |
| Bonding Company Address:         |  |
| Bonding Phone Number:            |  |
| <b>OTHER</b>                     |  |

|  |   |
|--|---|
| Are you listed on any debarment lists:   | <input type="checkbox"/> Y <input type="checkbox"/> N |
| Are you on the list of parties excluded from the Federal procurement/Non-Procurement programs: | <input type="checkbox"/> Y <input type="checkbox"/> N |

**SUBCONTRACTORS**

| <b>Name of Firm:</b> | <b>UBI Number:</b> |
|----------------------|--------------------|
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The above company/vendor acknowledges the receipt of the following Addenda for the above-referenced solicitation (if applicable). Bidder acknowledges each Addendum by initialing and dating below:

Addendum #1: \_\_\_\_\_ Addendum #2 \_\_\_\_\_ Addendum #3 \_\_\_\_\_ Addendum #4 \_\_\_\_\_

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Signature

Title

Date