## SECTION 00 41 00 BID FORM

#### THE PROJECT AND THE PARTIES

| 1.01 | TO: |   |
|------|-----|---|
|      | A.  | Sno-Isle Libraries                              |
|      |     | 7312 35 <sup>th</sup> Ave NE, Tulalip, WA 98271 |
|      |     | (360) 651-7000                                  |
|      |     |   |

#### 1.02 FOR:

A. Project: Langley Library Renovation Project 104 Second Street Langley, WA 98260

B. Project Number: 2023.07.19LNG

| 1.03 | DA  | TE:   | (BIDDER TO ENTER DATE)                     |
|------|-----|-------|--|
| 1.04 | SUE | змітт | TED BY: (BIDDER TO ENTER NAME AND ADDRESS) |
|      | A.  | Bidd  | er's Full Name                             |
|      |     | 1.    | Address                                    |
|      |     | 2.    | City, State, Zip:                          |

Phone: \_\_\_\_\_

### 1.05 OFFER

3.

| A. | the | Contract Documents prepared by MSR Design for the above mentioned project, we, the ersigned, hereby offer to enter into a Contract to perform the Work for the Sum of: |
|----|-----|--|
| В. |     | dollars  |
|    | (\$ | ), in lawful money of the United States of America.  |
| C. |     | have included the required performance assurance bonds in the Bid Amount as required by the ructions to Bidders.   |
|    | 1.  | The cost of the required performance assurance bonds is  |
|    | 2.  | The cost of the required retainage bond is dollars (\$), in lawful money of the Unite States of America.   |

#### 1.06 ACCEPTANCE

 Proposals must provide sixty (60) days for acceptance by Sno-Isle Libraries from the Proposal Opening Date.

D. All applicable federal taxes are included and State of Washington taxes are included in the Bid Sum

- B. Owner reserves the right to accept or reject any or all offers and to waive any irregularities or informalities.
- C. After acceptance, a written Notice to Proceed will be sent to the successful bidder by the Owner or the Architect on behalf of the Owner.

**Email** 

#### 1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:
- B. Commence work as agreed upon with the Owner after written Notice to Proceed of this bid.
- C. Substantially complete the Work by the end of May 2024 or the alternate date proposed in the project schedule.

#### 1.08 BREAKDOWN PRICING

A. The bidder shall provide a bid estimate that provides a pricing breakdown by the divisions identified in this specification including Mechanical, Plumbing, Electrical, Fire Protection and Taxes and Fees as an appendix to this form.

#### 1.09 CONTRACTORS PRINCIPAL AGENTS

Role

A. Bidder to identify Contractor's principal agents/contacts for Mechanical, Electrical and Plumbing and will not change without approval from the owner.

Phone

Name

| L.10 | СН | ANGES TO THE WORK   |
|------|----|---|
|      | A. | When Architect establishes that the method of valuation for Changes in the Work will be net cost plus a percentage fee in accordance with General Conditions, our percentage fee will be:  1 percent overhead and profit on the net cost of our own Work;  2 percent on the cost of work done by any Subcontractor. |
|      | В. | On work deleted from the Contract, our credit to Owner shall be Architect-approved net cost plus of the overhead and profit percentage noted above.   |
| l.11 | AD | DENDA   |
|      | A. | The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.  1. Addendum # Dated  2. Addendum # Dated  3. Addendum # Dated   |

### 1.12 BID FORM SUPPLEMENTS

- A. The following Supplements are attached to this Bid Form and are considered an integral part of this Bid Form:
  - 1. Bid breakdown.

## 1.14 BID FORM SIGNATURE(S)

**END OF SECTION** 

# SNO-ISLE LIBRARIES - LANGLEY LIBRARY BID BREAKDOWN

| DIV  | DESCRIPTION   | TOTAL | NOTE |
|------|---|-------|------|
| 2.0  | EXISTING CONDITION (DEMOLITION)   |       |      |
| 3.0  | CONCRETE  |       |      |
| 4.0  | MASONRY   |       |      |
| 5.0  | METALS  |       |      |
| 6.0  | WOOD, PLASTICS & COMPOSITES   |       |      |
| 7.0  | THERMAL & MOISTURE PROTECTION   |       |      |
| 8.0  | OPENINGS  |       |      |
| 9.0  | FINISHES  |       |      |
| 10.0 | SPECIALTIES   |       |      |
| 11.0 | EQUIPMENT   |       |      |
| 12.0 | FURNISHING  |       |      |
| 13.0 | SPECIAL CONSTRUCTION  |       |      |
| 14.0 | CONVEYING EQUIPMENT   |       |      |
| 21.0 | FIRE SUPRESSION   |       |      |
| 22.0 | PLUMBING REQUIREMENTS   |       |      |
| 23.0 | HEATING, VENTILATION & AIR CONDITIONING REQUIREMENTS  |       |      |
| 26.0 | ELECTRICAL REQUIREMENTS   |       |      |
| 27.0 | COMMUNICATION REQUIREMENTS  |       |      |
| 28.0 | ELECTRONIC SAFETY AND SECURITY REQUIREMENTS   |       |      |
| 31.0 | EARTHWORK   |       |      |
| 32.0 | EXTERIOR IMPROVEMENTS   |       |      |
| 33.0 | UTILITIES   |       |      |
|      |   |       |      |
| А    | SUBTOTAL DIRECT COST  |       |      |
|      |   |       |      |
|      | GENERAL CONDITION   |       |      |
|      | OH + PROFIT   |       |      |
|      |   |       |      |
| В    | SUB TOTAL   |       |      |
|      | STATE B&O TAX   |       |      |
|      | WA STATE SALES TAX  |       |      |
|      | WA STATE SALES TAA  |       |      |
| С    | SUB TOTAL   |       |      |
|      | GRAND TOTAL (A + B + C)   |       |      |
|      | ALTERNATE #1  |       | LS   |
|      | 7.C. C. ( ( ) ( ) C. ( |       |      |